

2019 FHBA Priority Legislation

Collection of Impact Fees --- SUPPORT

| HB 207 by Rep. Donalds | | | | SB 144 by Sen. Gruters | | | |
|---|---------|----|---------|-------------------------------|---------|---|--------|
| H - Local, Federal & Veterans Affairs Sub | * 02-20 | CS | 14 to 0 | S - Community Affairs | * 03-05 | F | 5 to 0 |
| H - Commerce | * 03-05 | F | 22 to 0 | S - Finance & Tax | * 03-20 | F | 8 to 0 |
| H - State Affairs | * 03-14 | F | 22 to 0 | S - Appropriations | * 03-27 | | |
| H - Floor - Special Order | * 03-27 | | | S - Floor - Special Order | | | |
| H - Floor - Third Reading | | | | S - Floor - Third Reading | | | |

Growth Management Package --- SUPPORT

| HB COM1 by Rep. La Rosa/Fischer | | | | SB 1730 by Sen. Lee | | | |
|--|---------|---|---------|-----------------------------|---------|----|--------|
| H - Commerce | * 03-21 | F | 21 to 2 | S - Community Affairs | * 03-20 | CS | 5 to 0 |
| | | | | S - Infrastructure Security | | | |
| | | | | S - Rules | | | |

Construction Industry Workforce Funding --- SUPPORT

| HB 775 by Rep. Leek | | | | SB 1118 by Sen. Hutson | | | |
|--|--|--|--|---------------------------------------|---------|--|--|
| H - Business Profession Sub | | | | S - Innovation, Industry & Technology | * 03-26 | | |
| H - Government Operations & Technology App Sub | | | | S - Education App Sub | | | |
| H - Commerce | | | | S - Appropriations | | | |

Alternative High School Graduation Requirements --- SUPPORT

| HB 7055 by Rep. Duggan | | | | SB 770 by Sen. Hutson | | | |
|-------------------------------|---------|--|--|--------------------------------------|---------|----|--------|
| H - PreK12 App Sub | * 03-25 | | | S - Education | * 03-19 | CS | 8 to 0 |
| H - Education | | | | S - Innovation Industry & Technology | | | |
| | | | | S - Appropriations | | | |

Sadowski Trust Fund --- SUPPORT

| HB 1103 by Rep. Silvers | | | | SB 70 by Sen. Mayfield | | | |
|------------------------------------|--|--|--|---|--|--|--|
| H - Transportation Tourism App Sub | | | | S - Community Affairs | | | |
| H - State Affairs | | | | S - Infrastructure Security | | | |
| H - Appropriations | | | | S - Transportation Tourism Economic Dev Sub | | | |

Budget item - House funding 40% of which all will go to Hurricane Michael areas --- Senate fully funding

Onsite Sewage Treatment and Disposal Systems --- SUPPORT

| HB 973 by Rep. Payne | | | | SB 1022 by Sen. Albritton | | | |
|---|---------|----|---------|--|---------|--|--|
| H - Agriculture & Natural Resources Sub | * 03-06 | CS | 12 to 0 | S - Environment & Natural Resources | * 03-26 | | |
| H - Appropriations | | | | S - Ag Environment & General Gov App Sub | | | |
| H - State Affairs | | | | S - Appropriations | | | |

Mitigation Banking --- SUPPORT

| HB 521 by Rep. McClure | | | | SB 532 by Sen. Lee | | | |
|---|---------|----|---------|--|---------|----|--------|
| H - Agriculture & Natural Resources Sub | * 03-12 | CS | 11 to 1 | S - Community Affairs | * 03-05 | CS | 5 to 0 |
| H - Agriculture & Natural Resources App Sub | | | | S - Ag Environment & General Gov App Sub | * 03-19 | F | 9 to 1 |
| H - State Affairs | | | | S - Appropriations | * 03-27 | | |

Workers' Compensation --- SUPPORT

| HB 1399 by Rep. Byrd | | | | SB 1636 by Sen. Perry | | | |
|--|---------|--|--|------------------------------|---------|--|--|
| H - Insurance & Banking Sub | * 03-26 | | | S - Banking & Insurance | * 03-25 | | |
| H - Government Operations & Technology App Sub | | | | S - Judiciary | | | |
| H - Commerce | | | | S - Rules | | | |

Water Quality Improvements --- OPPOSE

| HB 1395 by Rep. Raschein | | | | SB 1758 by Sen. Mayfield | | | |
|---|--|--|--|---------------------------------------|---------|----|--------|
| H - Agriculture & Natural Resources Sub | | | | S - Environment & Natural Resources | * 03-20 | CS | 5 to 0 |
| H - Appropriations | | | | S - Environment & General Gov App Sub | | | |
| H - State Affairs | | | | S - Appropriations | | | |

Permit Fees (Transparency) --- SUPPORT

| HB 127 by Rep. Williamson | | | | SB 142 by Sen. Perry | | | |
|---|---------|----|----------|---|---------|----|---------|
| H - Local, Federal & Veterans Affairs Sub | * 01-23 | F | 14 to 0 | S - Community Affairs | * 02-05 | F | 5 to 0 |
| H - Business Profession Sub | * 02-13 | F | 15 to 0 | S - Innovation Industry & Technology | * 03-06 | CS | 10 to 0 |
| H - State Affairs | * 03-05 | CS | 22 to 0 | S - Rules | * 03-13 | F | 16 to 0 |
| H - Floor - Special Order | * 03-20 | A | | S - Floor - Special Order | * 03-21 | A | |
| H - Floor - Third Reading | * 03-21 | | 110 to 0 | S - Floor - Third Reading & Senate Message HB 127 | * 03-27 | | |

Florida Building Code Enforcement (Excess Permit Fees) --- SUPPORT

| HB 715 by Robinson | | | | SB 1036 by Sen. Gruters | | | |
|---|---------|----|---------|--------------------------------------|--|--|--|
| H - Local, Federal & Veterans Affairs Sub | * 03-12 | F | 11 to 1 | S - Community Affairs | | | |
| H - Business Profession Sub | * 03-19 | CS | 14 to 0 | S - Innovation Industry & Technology | | | |
| H - State Affairs | | | | S - Rules | | | |

Open Permits

| HB 447 by Rep. Diamond | | | | SB 902 by Sen. Perry | | | |
|---|---------|----|---------|--------------------------------------|---------|---|--------|
| H - Business Profession Sub | * 03-19 | CS | 14 to 0 | S - Community Affairs | * 03-07 | F | 5 to 0 |
| H - Local, Federal & Veterans Affairs Sub | * 03-26 | | | S - Innovation Industry & Technology | * 03-26 | | |
| H - Commerce | | | | S - Rules | | | |

Inspections & Permits

| HB 1139 by Rep. Plakon | | | | SB 1752 by Sen. Perry | | | |
|---|---------|---|---------|------------------------------|--|--|--|
| H - Local, Federal & Veterans Affairs Sub | * 03-12 | F | 12 to 2 | S - Community Affairs | | | |

| | | | | | | | |
|--|---------|----|---------|--------------------------------------|---------|----|---------|
| H - Business Profession Sub | * 03-19 | F | 11 to 3 | S - Innovation Industry & Technology | | | |
| H - State Affairs | | | | S - Rules | | | |
| Preemption of Local Regulations | | | | | | | |
| HB 3 by Rep. Grant | | | | SB 1748 by Sen. Perry | | | |
| H - Business Profession Sub | * 02-21 | CS | 9 to 5 | S - Community Affairs | | | |
| H - State Affairs | * 03-14 | CS | 15 to 7 | S - Commerce & Tourism | | | |
| H - Commerce | * 03-21 | CS | 18 to 5 | S - Rules | | | |
| Deregulation of Professions & Occupations | | | | | | | |
| HB 27 by Rep. Ingoglia | | | | SB 1640 by Sen. Albritton | | | |
| H - Business Profession Sub | * 03-19 | CS | 11 to 4 | S - Innovation Industry & Technology | | | |
| H - Government Operations & Technology App Sub | * 03-26 | | | S - Commerce & Tourism | | | |
| H - Commerce | | | | S - Appropriations | | | |
| Construction Defects --- OPPOSE | | | | | | | |
| HB 911 by Rep. Santiago | | | | SB 1246 by Sen. Wright | | | |
| H - Civil Justice Sub | | | | S - Judiciary | * 03-25 | | |
| H - Business Profession Sub | | | | S - Innovation Industry & Technology | | | |
| H - Judiciary | | | | S - Rules | | | |
| Florida Building Code/Procedures --- OPPOSE | | | | | | | |
| HB - 1333 by Rep. Payne | | | | SB 1800 by Sen. Gibson | | | |
| H - Business Profession Sub | * 03-26 | | | S - Community Affairs | * 03-20 | CS | 5 to 0 |
| H - Government Operations & Technology App Sub | | | | S - Innovation Industry & Technology | | | |
| H - Commerce | | | | S - Rules | | | |
| Registered Contractor Licensing | | | | | | | |
| HB 763 by Rep. Watson | | | | SB 604 by Pizzo | | | |
| H - Business Profession Sub | * 03-19 | F | 14 to 0 | S - Innovation Industry & Technology | * 03-19 | F | 9 to 0 |
| H - Government Operations & Technology App Sub | | | | S - Community Affairs | | | |
| H - Commerce | | | | S - Rules | | | |
| Residential Swimming Pool Safety --- OPPOSE | | | | | | | |
| HB 805 by Rep. Webb | | | | SB 724 by Sen. Hooper | | | |
| H - Business Profession Sub | | | | S - Innovation Industry & Technology | * 03-06 | F | 10 to 0 |
| H - Local, Federal & Veterans Affairs Sub | | | | S - Community Affairs | * 03-20 | CS | 5 to 0 |
| H - Commerce | | | | S - Rules | | | |

CS = Committee Substitute (bill was amended)

F = Bill was reported Favorably (no amendments)

* Last Update: Friday, March 22 at 6:00pm